



Journey to the



7-11 APRIL 2025

WESLEYMC.ORG

Journey to the Cross 2025

Journey to the Cross is an experiential journey of tracing the steps that our Lord Jesus took to the cross. From His agony at Gethsemane, the betrayal by Judas, the denial by Peter, the excruciating suffering, to His final words on the cross.

During this self-guided spiritual exercise, you will walk through four reflection and prayer stations. Pointers will be provided at each station to guide you in your personal reflection and prayer.



This Lent, let us reflect on what Jesus Christ has done for us on the Cross, repent and recommit to be His faithful disciples. Let us respond to proclaim and share the amazing resurrection hope of Easter.

KEY DETAILS: Date and Time:

- 1. Monday, 7 April 2025
- 2. Tuesday, 8 April 2025
- 3. Wednesday, 9 April 2025
- 4. Thursday, 10 April 2025
- 5. Friday, 11 April 2025

12noon to 9pm 9am to 9pm 9am to 9pm 9am to 9pm 9am to 9pm

Note: Monday 7 April 2025, 12noon to 4pm, will be specially set aside for seniors and those who are less mobile. To ensure safety, the stations will be brighter then. There will also be Wesley GYM volunteers present to guide and help the participants along.

No Registration Required

Just walk in during the opening hours. To ensure a safe and conducive space for prayer and meditation, however, we seek your understanding if you have to wait for your turn to enter a particular station when it gets crowded, especially during the peak hours. Together, let us make this a smooth and reflective journey for all.

We also appreciate your kind consideration to respect the presence of other participants by maintaining silence while you are at any of the stations.



Parental Guidance

Station 3 at Wesley Hall may not be suitable for children aged 12 and below, as well as those sensitive to bright/flashing lights and loud noises. At this station, we will be showing the Crucifixion scene through audio and lighting, and hence there will be sudden bursts of sound and change of lights. The lighting and noise levels are created to help participants better visualise the scene of the Crucifixion.

General Instructions:

- 1. There are altogether four stations in this Journey to the Cross. The four stations have been placed in a particular sequence to guide you through Jesus' own journey to the cross.
- 2. You may start from any station, but we would encourage you to move in this order:
 - a. **Station 1** (Plaza Hall; Right half facing the glass window): Jesus agonises at the Garden of Gethsemane, while his disciples fall asleep.
 - b. **Station 2** (Plaza Hall; Left half facing the wall): Jesus is betrayed and disowned.
 - c. Station 3 (Wesley Hall): Jesus is Crucified.
 - d. Station 4 (Wesley Sanctuary): Jesus' Last Seven Sayings.
- 3. Each interactive prayer station comes with Scripture readings and suggested reflection points for you to ponder and respond. Interact with the elements placed at each station using your senses sight, sound, smell and touch. Write down any thoughts or reflections in this booklet as you walk this journey with Jesus. Please remember to bring this booklet along with you.
- 4. When you are at the stations:
 - Sit comfortably and spend some time in silence.
 - Ask God to quieten your heart from any inner chatter and the bustle of the day.
 - Remove distracting thoughts and give this time to be with Jesus.
 - Allow the Holy Spirit to lead you and to hold every thought captive to Christ alone.
 - Use the pointers in this booklet or at the stations to guide you in your reflection and response. Adopt a prayerful posture throughout the journey.

All Scripture quoted is based on the New International Version unless otherwise stated.

STATION 1

at the Garden of Gethsemane A Journey of Obedience from Struggle to Surrender



STATION 1: Jesus At The Garden Of Gethsemane

LOCATION:

Right Half of Plaza Hall (side facing the glass window)

READ: Matthew 26:36-46

³⁶Then Jesus went with his disciples to a place called Gethsemane, and he said to them, "Sit here while I go over there and pray." ³⁷He took Peter and the two sons of Zebedee along with him, and he began to be sorrowful and troubled. ³⁸Then he said to them, "My soul is overwhelmed with sorrow to the point of death. Stay here and keep watch with me."

³⁹Going a little farther, he fell with his face to the ground and prayed, "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will."

⁴⁰Then he returned to his disciples and found them sleeping. "Couldn't you men keep watch with me for one hour?" he asked Peter. ⁴¹"Watch and pray so that you will not fall into temptation. The spirit is willing, but the flesh is weak."

⁴²He went away a second time and prayed, "My Father, if it is not possible for this cup to be taken away unless I drink it, may your will be done."

⁴³When he came back, he again found them sleeping, because their eyes were heavy. ⁴⁴So he left them and went away once more and prayed the third time, saying the same thing.

⁴⁵Then he returned to the disciples and said to them, "Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners. ⁴⁶Rise! Let us go! Here comes my betrayer!"



STATION 1: Jesus At The Garden Of Gethsemane

LOCATION: Right Half of Plaza Hall (side facing the glass window)

REFLECT:

At the garden of Gethsemane, Jesus was deeply grieved. In His words, "My soul is overwhelmed with sorrow to the point of death." Three times, Jesus pleaded with God to "take this cup away", knowing that He would be betrayed by His very own. His body would be scourged. His face would be spat upon. He would be mocked, scorned, and publicly accused of wrongs He did not commit.

Yet, with sweat-like drops of blood trickling to the ground, Jesus said to the Father, "Nevertheless, not my will, but yours, be done." (Luke 22:42, ESV).

The Son of God would experience the depths of darkness and the torment of separation from the Father, that nothing in all creation will ever be able to separate us from the love of God in Christ Jesus.

RESPOND:

Jesus told His three disciples, Peter, James and John, to watch and pray so that they will not fall into temptation. But His disciples fell asleep instead. "The spirit is willing, but the flesh is weak."

Take a seat to watch and pray. Or lie down with the disciples to sleep. Which is more inviting? Do you often feel too tired, or too busy, to watch and pray? Ask the Holy Spirit to strengthen your flesh that you may watch and pray, and not fall into temptation.

Pick up a rock and feel its edges. Consider the pain and agony Jesus felt at this point in this garden.

Has your soul ever been overwhelmed by sorrow and despair? Are you wrestling today with the Father in your own Gethsemane? What cup might you be asking the Father to remove from you?

Come with your burdens to Him. Know that Jesus Himself had drunk from the cup of suffering. He walked this very path from struggle to surrender.

Will you also walk this path like Him? Will you keep on walking with Jesus towards a place of surrender?

STATION 2

is Betrayed and Disowned

A Journey from Betrayal to Belief



STATION 2a: Jesus is Betrayed

LOCATION: Left Half of Plaza Hall (side facing the wall)

READ:

Judas Betrays Jesus Matthew 26:14-16

¹⁴Then one of the Twelve – the one called Judas Iscariot – went to the chief priests ¹⁵and asked, "What are you willing to give me if I deliver him over to you?" So they counted out for him thirty pieces of silver. ¹⁶From then on Judas watched for an opportunity to hand him over.

Luke 22:47-48

⁴⁷While he was still speaking a crowd came up, and the man who was called Judas, one of the Twelve, was leading them. He approached Jesus to kiss him, ⁴⁸but Jesus asked him, "Judas, are you betraying the Son of Man with a kiss?"



STATION 2a: Jesus is Betrayed

LOCATION: Left Half of Plaza Hall (side facing the wall)

REFLECT:

Judas had walked many roads with Jesus. Yet, for thirty pieces of silver, he handed Jesus over. Jesus knew that Judas would betray Him, and yet Jesus treated Judas respectfully, addressing him as 'friend' (Matthew 26:50) and even allowing Judas to betray Him with a kiss.

RESPOND:

Count the number of silver coins. How much do you value Jesus in your life? Were there times when you betrayed Christ in the presence of others, for self-gratification, or in the depths of your own sinful heart?

Greed and self-gratification can startle us in our walk with Christ. Distractions can cripple our commitment to journey on with Him. Pressure and pursuits, even good ones, can distract our gaze from Him and cause us to believe that God is distant and silent. Yet, when we are faithless, He remains faithful. When we fail Him, He fails us not. While we were yet sinners, He died for us.

Come, in confession and repentance, at His throne of grace.

What pursuits have you given in to, that you have betrayed Jesus in your life?

What are the things in your life that hold you back from giving your all to Jesus?

A Journey from Denial to Belief



STATION 2b: Jesus is Disowned

LOCATION: Left Half of Plaza Hall (side facing the wall)

READ: Peter Disowns Jesus Matthew 26:69-75

⁶⁹Now Peter was sitting out in the courtyard, and a servant girl came to him. "You also were with Jesus of Galilee," she said.

⁷⁰But he denied it before them all. "I don't know what you're talking about," he said.

⁷¹Then he went out to the gateway, where another servant girl saw him and said to the people there, "This fellow was with Jesus of Nazareth."

⁷²He denied it again, with an oath: "I don't know the man!"

⁷³After a little while, those standing there went up to Peter and said, "Surely you are one of them; your accent gives you away."

⁷⁴Then he began to call down curses, and he swore to them, "I don't know the man!" Immediately a rooster crowed.

⁷⁵Then Peter remembered the word Jesus had spoken: "Before the rooster crows, you will disown me three times." And he went outside and wept bitterly.



STATION 2b: Jesus is Disowned

LOCATION: Left Half of Plaza Hall (side facing the wall)

REFLECT:

Just a while ago, Peter had declared Jesus as the Christ, the Son of the Living God. Here, he denies Jesus not once, but thrice. A faithful disciple, a loyal friend who once thought he would never deny his Lord here says, "I don't know the man." He went outside and wept bitterly.

RESPOND:

Pick up a pen and a piece of paper. Pen down the same words that Peter uttered: "I don't know the man". Then listen as the rooster crows.

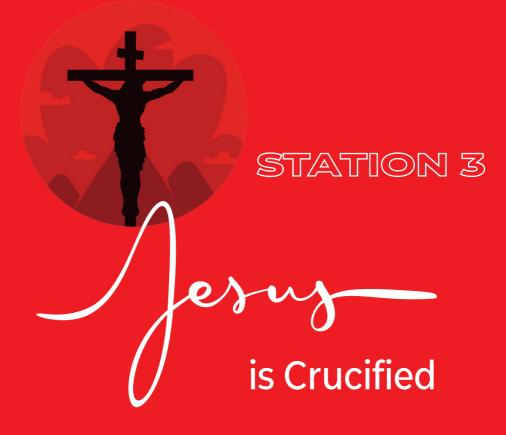
Following Jesus' arrest, Peter was probably uncertain of his future and fearful of repercussions from those who hated Jesus. Like him, we too face moments of self-doubt, unsure of our own action, whether we have done the right thing or followed the right person. We are pressured by people around us to act in a certain way or to try and blend in with the crowd.

Come, in confession and repentance, at His throne of grace.

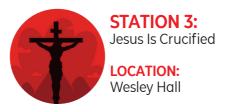
What fears weigh you down and hinder you from remaining faithful to Christ?

What pressures have you given in to, that you have denied Him in certain areas of your life?

Do you love the Lord your God with all your heart and with all your soul and with all your mind?



Jesus' Journey to the Cross



READ:

The Crucifixion and Death of Jesus Matthew 27:27-31

²⁷Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around him. ²⁸They stripped him and put a scarlet robe on him, ²⁹and then twisted together a crown of thorns and set it on his head. They put a staff in his right hand. Then they knelt in front of him and mocked him. "Hail, king of the Jews!" they said.

³⁰They spit on him, and took the staff and struck him on the head again and again. ³¹After they had mocked him, they took off the robe and put his own clothes on him. Then they led him away to crucify him.

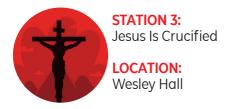
Matthew 27:45-50

⁴⁵From noon until three in the afternoon darkness came over all the land. ⁴⁶About three in the afternoon Jesus cried out in a loud voice, "Eli, Eli, lema sabachthani?" (which means "My God, my God, why have you forsaken me?").

⁴⁷When some of those standing there heard this, they said, "He's calling Elijah." ⁴⁸Immediately one of them ran and got a sponge. He filled it with wine vinegar, put it on a staff, and offered it to Jesus to drink.

⁴⁹The rest said, "Now leave him alone. Let's see if Elijah comes to save him."

⁵⁰And when Jesus had cried out again in a loud voice, he gave up his spirit.



REFLECT:

Jesus' torment began before the crucifixion. Do you see the deep lashes on His back caused by the scourging whip? Do you see His bloodied face and yet His loving gaze towards you? Reach out, grasp His hand and hear His voice that says this was done for you. This was done in love, for you.

On the cross itself, Jesus suffered the most excruciating pain ever known to mankind. He bore the most humiliating and contemptuous form of death ever thought up by humanity. At the cross, Jesus knew the greatest sorrow and faced the darkest moment of despair possible to anyone – with His spirit crushed, He cried out, "My God, my God, why have you forsaken me?"

RESPOND:

Come and kneel at the foot of the Cross. The cross of crucifixion, of pain and scorn. The cross of sin and shame. The cross of redemption and hope. The cross of love and forgiveness.

Pick up the Roman nail. Feel it with your fingers. Who is this Jesus who willingly stretched out His arms for them to be nailed to the cross? Who is this Jesus who knew the reality of true abandonment? Who is this Jesus who was betrayed, disowned and mocked? Who was this man whom we crucified?

This is Jesus. The King of the Jews. The one we call our Lord, our Saviour, our Shepherd, our King. The Light of the World covered in darkness. The True Vine shattered in pieces. The Bread of Life broken by human hands. Yet, that is the depth of His love for us. That is the breadth of light He shines for us. That is the height of His living hope for us. Ponder and remember that it is only by grace that today, we can say, "I have been crucified with Christ. It is no longer I who live, but Christ who lives in me."

Ponder and hold dear in your heart this thought, that, "And the life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me" (Galatians 2:20 ESV).

Come to the Cross, and receive His love, His forgiveness, His mercy and His grace, once again.

And as you leave the scene of the Crucifixion and look forward to the Resurrection of Jesus on Easter Sunday, may you go forth in repentance and share the resurrection hope of Easter with others.

Take up your Cross. Will you commit to be a disciple of Jesus? Will you deny yourself, take up your cross and follow Jesus?



Jesus' Seven Last Sayings



STATION 4: Jesus' Seven Last Sayings

LOCATION: Wesley Sanctuary

REFLECT:

Reflect on the seven last recorded sayings of Jesus before He breathed His last. Consider the gravity of each of these words that Jesus uttered while nailed to the cross. Use the Reflection Pointers to ponder upon some key aspects reflected in each of Jesus' last sayings and consider their transformative power upon your own life today.



STATION 4: Jesus' Seven Last Sayings

LOCATION: Wesley Sanctuary

The First: "Father, forgive them, for they do not know what they are doing." (*Luke 23:34*)

Reflection Pointers:

Confession – Are there sins in your life that you would like to seek God's forgiveness? Ask God to also reveal to you the sins which you have committed unknowingly, or which you do not know what you are doing. Confess these sins to God and seek His forgiveness.

Forgiveness – Is there unforgiveness in your heart? Ask God to grant you grace to forgive those who have hurt you, or have sinned against you.

Repentance – List down the things or habits that are not pleasing to God that you are prompted to change. Pray for God's strength and courage to repent and change. Is there someone you need to say 'sorry' to, or someone whom you would like to say "I have forgiven you". Pray for God's grace and humility to do so.

The Second: "Truly I tell you, today you will be with me in Paradise." (*Luke 23:43*)

Reflection Pointers:

Eternity – What is your understanding of Paradise or Eternity? Do you live with a longing for Eternity in your heart?

Assurance – Now faith is confidence in what we hope for and assurance about what we do not see (Hebrews 11:1). How assured are you that you will be with Jesus in Paradise when you leave this earth? Pray for yourself to have a deeper faith and trust in Christ.

Hope – Are there areas in your life where you need hope? Surrender these areas to Christ and pray for His hope to fill your heart.



STATION 4: Jesus' Seven Last Sayings

LOCATION: Wesley Sanctuary

The Third:

"Woman, here is your son." (And to the disciple), "Here is your mother." (*John 19:26-27*)

Reflection Pointers:

Family – Is Jesus entrusting someone to you as your spiritual mother, father, son, daughter, brother or sister?

Relationships – Do you have soured relationships that need mending? Pray for healing and breakthroughs in these broken relationships, whether in your family, church or workplace.

Care – Is God calling you to show care to someone? That someone may be a senior that requires caregiving, a child with special needs, or a colleague in your workplace going through a difficult period.

The Fourth:

"My God, my God, why have you forsaken me?" (Matthew 27:46)

Reflection Pointers:

Abandonment – Are there times when you feel that God has forsaken you? Is there anyone you know who feels abandoned by God? Pray for God's comforting presence to be experienced by you, as well as this person.

Suffering – Pause to remember those who are suffering. Jesus understands what they are going through. He identifies with them.

Promise – "I will never leave you nor forsake you." (Deut 31:8). Rest in God's promise of His faithfulness to you.



STATION 4: Jesus' Seven Last Sayings

LOCATION: Wesley Sanctuary

The Fifth: "I am thirsty." (John 19:28)

Reflection Pointers:

Exhaustion – Are you feeling weary and exhausted? Tell God how you feel. You can be real and authentic before Him.

Needs – What do you thirst for? Reflect on your needs and your wants. Count your blessings from God and thank God for being your Provider. Consider ways you may build and store up treasures in heaven.

Rest – Receive this invitation from Jesus: "Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light." (Matthew 11:28-30). Take a few moments to find your rest in our Lord Jesus.

The Sixth: "It is finished." (John 19:30)

Reflection Pointers:

Completion – What is the work that Jesus has finished? What is God's purpose for Jesus on this earth? Read John 3:16 – "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life."

Consider also these words by Charles Wesley: It is finished! The Messiah dies, Cut off for sins, but not His own: Accomplished is the sacrifice, The great redeeming work is done.

'Tis finished! All the debt is paid; Justice divine is satisfied; The grand and full atonement made; God for a guilty world hath died.

Joy – How is Jesus' finished work significant or applicable to your life? What joy does it bring to you, and to others?

Purpose – It is finished! Jesus fulfilled His purpose. What about you? What are the assignments that God has given you this season? What is God calling you to do or to be? Pray for His grace and strength to commit yourself to do what He has called you to.



STATION 4: Jesus' Seven Last Sayings

LOCATION: Wesley Sanctuary

The Seventh: "Father, into your hands I commit my spirit." (Luke 23:46)

Reflection Pointers:

Surrender – Are there areas in your life where you need to surrender to God? Commit them to God in prayer.

Commit yourself anew to God. Let Go, and let God.

Gratitude – What would you say to Jesus for what He had done for you on the Cross? Say a prayer of thanksgiving to Jesus.

Commission – What work is Jesus commissioning you to do? Will you go forth to proclaim and share the amazing resurrection hope of Easter?



The Two Greatest Commandments:

"'Love the Lord your God with all your heart and with all your soul and with all your mind." (Matthew 22:37)

"Love your neighbour as yourself." (Matthew 22:39)

The Great Commission

"Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age." (Matthew 28:19-20)

Let's go back to basics

To love God with all our heart, soul and mind means to devote 100 per cent of our time and energy to Him. Not when we feel like it or only when we have gotten into trouble. These were the words of Bishop Philip Lim at the 140th Anniversary Services of Wesley Methodist Church and the Methodist Church in Singapore.

Examine whether your different demands have consumed you until you have no more space for God, preventing you from loving God with your heart, soul and mind?

Who is the 'neighbour' whom God is calling you to love? Is there someone in your family, workplace, or in society who needs the Resurrection hope in Jesus? Pray for God to grant you opportunity and grace to reach out to them in love!

The church direction of Wesley Methodist Church in 2025 is "**Discipleship in Society**". Together, let us respond to the Great Commission to go and make disciples of all nations, and share the Resurrection Hope of Jesus with the Least, the Last and the Lost in Society!

And the best of all: God is with us!



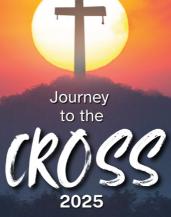
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